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**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CHAPTER**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***MAIL APPLICATION WITH PAYMENT TO:***

**CBA/ABATE of NC MEMBERSHIP SERVICES**

**Jill C. Stillwell**

**341 Colt Thornburg Rd., Dallas NC 28034**

**704 922-5437 or 704 913-7284**

**cba.abateofncmembershipservice@gmail.com**

**“AT LARGE MEMBER”**

***CONCERNED BIKERS ASSOCIATION/ABATE OF NC, INC. MEMBERSHIP APPLICATION \_\_\_\_ NEW or \_\_\_\_ RENEWAL***

**PLEASE PRINT OR TYPE YOUR INFORMATION**

**FIRST/LAST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FIRST/LAST NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGE: \_\_Under 16 \_\_16-29 \_\_30-50 \_\_Over 50 AGE: \_\_Under 16 \_\_16-29 \_\_30-50 \_\_Over 50**

**PHONE ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**OCCUPATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OCCUPATION\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REGISTERED VOTER \_\_\_YES or \_\_\_NO REGISTERED VOTER \_\_\_YES or \_\_\_NO**

**Other MOTORCYCLE AFFILIATIONS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ ZIP CODE+4 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

***Your membership in the CBA is important and valued. How would you like to share your involvement, knowledge, love of riding and protecting motorcyclists’ rights?***

**\_\_\_Volunteer for events (road guards, food, raffle prizes, sell products, ride stops) \_\_\_Attend meetings \_\_\_Legislative Committee \_\_\_Speak to other bike groups \_\_\_Sponsor recruitment \_\_\_Events Committee**

**Would you like to receive your copy of your local & State Newsletter \_\_Electronic or \_\_US Postal Service?**

***I understand by signing my name to this application that I am a member in a grassroots political organization formed to protect motorcyclists’ rights.***

***SIGNED:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*DATE:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Dues: Individual \_\_\_1 year $20.00 \_\_\_3 year $60.00 \_\_\_5 year $100.00 \_\_\_Lifetime $100.00\*

Couple \_\_\_1 year $30.00 \_\_\_3 year $90.00 \_\_\_5 year $150.00 \_\_\_Lifetime $150.00\*

\*Lifetime is available after 5 consecutive years of membership

\_\_\_ Junior (under the age of 16, free) \_\_\_ Young adult (16-29, free for first year of membership)

How did you find out about the CBA? (social media, recruited by, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NEW MEMBERSHIP PACKET GIVEN BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MEMBERSHIP SERVICES ONLY: Revised: April 28, 2018**

**Postmarked: \_\_\_\_\_\_\_\_\_\_ Received: \_\_\_\_\_\_\_\_\_\_\_ by Email - Fax - Mail Sent to State – Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Pymt. Method:\_\_\_\_\_\_\_\_\_ Amt: \_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration Date:\_\_\_\_\_\_\_\_\_ Renewal Card Mailed:\_\_\_\_\_\_\_\_\_\_\_\_ Inv:\_\_\_\_\_\_\_**